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26 October 2023

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **CABINET** will be held at these offices (Council Chamber) on Monday 6 November 2023 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

Cabinet Membership:

K Mills	Leader of the Council
J L Pout	Deputy Leader of the Council and Portfolio Holder for Transport, Licensing and Environmental Services
S H Beer	Portfolio Holder for Finance, Governance, Climate Change and Environment
E A Biggs	Portfolio Holder for Planning and Built Environment
P M Brivio	Portfolio Holder for Housing, Skills and Education
C D Zosseder	Portfolio Holder for Community and Corporate Property

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

3 **RECORD OF DECISIONS** (Pages 6- 2)

The decisions of the meeting of the Cabinet held on 2 October 2023 numbered

CAB 32 to CAB 38 (inclusive) are attached.

ISSUES ARISING FROM OVERVIEW AND SCRUTINY OR OTHER COMMITTEES

To consider any issues arising from Overview and Scrutiny or other Committees not specifically detailed elsewhere on the agenda.

EXECUTIVE - KEY DECISIONS

4 **CHARGES FOR PARKING DURING CHRISTMAS PERIOD (FREE FROM THREE)** (Pages 13-14)

To consider the attached report of the Community Services Manager.

Responsibility: Portfolio Holder for Community and Corporate Property

5 **TIDES LEISURE CENTRE** (Pages 15-40)

To consider the attached report of the Strategic Director (Place and Environment).

Responsibility: Portfolio Holder for Community and Corporate Property

EXECUTIVE - NON-KEY DECISIONS

6 **RENOVATION OF FORMER HAIR SALON TO PROVIDE EXTENDED FACILITIES FOR CROSSLINKS COMMUNITY HUB - SHERIDAN ROAD, DOVER** (Pages 41-50)

To consider the attached report of the Head of Property Assets.

Responsibility: Portfolio Holder for Community and Corporate Property

7 **DEAL BEACH MANAGEMENT STUDY AND BUSINESS CASE** (Pages 51-52)

To consider the attached report of the Corporate Estate and Coastal Engineer.

Responsibility: Portfolio Holder for Community and Corporate Property

8 **ESTABLISHMENT OF CLIMATE AND NATURE FORUM** (Pages 53-55)

To consider the attached report of the Strategic Director (Place and Environment).

Responsibility: Portfolio Holder for Finance, Governance, Climate Change and Environment

9 **EXCLUSION OF THE PRESS AND PUBLIC** (Page 56)

The recommendation is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE

LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION

EXECUTIVE - KEY DECISIONS

10 **DOVER TOWN CENTRE REGENERATION - BENCH STREET (WESTSIDE), DOVER** (Pages 57-65)

To consider the attached report of the Head of Place and Growth.

Responsibility: Leader of the Council

11 **DOVER TOWN CENTRE REGENERATION - CAMDEN CRESCENT, DOVER** (Pages 66-74)

To consider the attached report of the Head of Place and Growth.

Responsibility: Leader of the Council

12 **TIDES LEISURE CENTRE** (Page 75)

Appendix 2 - RIBA Stage 2: Detailed Summary of Funding & Affordability

This appendix is RESTRICTED and NOT FOR PUBLICATION by reason that it contains information which is exempt by virtue of the provisions of Paragraph 3 (Information relating to the financial or business affairs of any particular person (including the authority holding that information)) of Part 1 of Schedule 12A of the Local Government Act 1972

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The meetings in which these cameras will be used include meetings of: (a) Council; (b) Cabinet; (c) Dover Joint Transportation Advisory Board; (d) General Purposes Committee; (e) Electoral Matters Committee; (f) Governance Committee; (g) Planning Committee; (h) General Purposes Committee and (i) Overview and Scrutiny Committee. Only agenda items open to the press and public to view will be broadcast.

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